

AMENDED

Nº 45227

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 15 1982  
Returned to applicant for correction JUL 9 1982  
Corrected application filed SEP 7 1982  
Map filed SEP 7 1982

The applicant Nevada Dept. of Conservation and Natural Resources, Division of State Lands  
201 South Fall Street, Room 120, of Carson City,  
Street and No. or P.O. Box No. City or Town  
Nevada 89710, hereby make S application for permission to appropriate the public  
State and Zip Code No.  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground (Well #1)  
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 1.5 second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet
3. The water to be used for Quasi-municipal and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated:
  - (b) Stockwater, state number and kinds of animals to be watered:
  - (c) Other use (describe fully under "No. 12. Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 32, Township 15 North, Range 20 East, M.D.B.&M., from which the SE corner of Section 32, Township 15 North, Range 20 E, M.D.B.&M., bears South 73° 31' East 1270 feet  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
6. Place of use S $\frac{1}{2}$  SW $\frac{1}{4}$  and the SE $\frac{1}{4}$ , Section 32, Township 15 North, Range 20 East, M.D.B.&M., and NE $\frac{1}{4}$  NW $\frac{1}{4}$  and the N $\frac{1}{2}$  NE $\frac{1}{4}$ , Section 5, Township 14 North, Range 20 East, M.D.B.&M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about January 1st and end about December 31st, of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump and distribution system  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$75,000

10. Estimated time required to construct works..... Six (6) months  
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use..... Three (3) years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applications for Wells #1 - 6 will be comingled. The consumptive use will be for 60 commercial buildings, 50 residences, 2 cemeteries, 2 football fields, 1 baseball field, and 30 acres of landscaping or 354 million gallons annually,

Applicant does not waive any claim to vested water rights by filing these applications.

By s/Jac. R. Shaw  
 201 South Fall Street, Room 120  
 Carson City, Nevada 89710

Compared bl/js

Protested 5/28/82 by James P. Haddan; 12/14/82 by Washoe Tribe of Nevada & California

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this.....day of.....

Certificate No..... Issued..... A.D. 19.....

218 (Rev.)

State Engineer

WITHDRAWN BY APPLICANT JUL 13 1984  
 Peter J. Morris  
 STATE ENGINEER  
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